

Amphipolos, amphipoleion

(1) *SEG* LII 104 (from P.G. Themelis, in B. Gentili & F. Perusino [eds.], *Le orse di Brauron* [2002], 112-13) — 354/3–343 BC?

[Θ]εο[ί].

[. . .] λῆς Ἱεροκλέους Φιλαΐδης εἶπεν· ὅπως ἂν τὰ ἐν τῷ ἱ[ερῷ τῆς θεοῦ]
[τ]ῆς Βραυρωνίας πάντα σᾶ εἶ καὶ ὑγιῆ καὶ ὁ νεῶς, ὅ τε [ἀρχαῖος καὶ ὁ Πα]-
ρθενῶν, στέγασιν καὶ οἱ οἴκοι, **τό τε ἀμφιπολεῖον ἐν ᾧ [αἱ ἄρκτοι ?]**
5 διαιτῶνται καὶ τὰ ὑπερῶια τὰ ἐπὶ τοῦ ἀμφιπολείου καὶ [τὸ γυμν]-
άσιον καὶ ἡ παλαίστρα καὶ οἱ ἵππωνες καὶ τᾶλλα πάντα [ὅσα ἡ]
πόλις οἰκοδομήσασα ἀνέθηκεν τῇ θεῷ ὑπὲρ σωτηρίας το[ῦ δ]-
ήμου τοῦ Ἀθηναίων, ἀγαθῆι τύχει, δεδόχθαι τοῖς νομοθέ-
ταις, etc.

“Gods.

-les son of Hierokles of Philaidai proposed: in order that everything in the sanctuary
[of the] Brauronian [goddess] may be secure and sound, and the temple, both [the ancient one?] and the
Parthenon, and the houses may be roofed, **and the Amphipoleion in which [the bears ?]**
reside and the upper storey above the Amphipoleion, and the gymnasium and the wrestling-ground and the
stables, and everything else which the city built and dedicated to the goddess for the preservation of the
Athenian People, for good fortune, the lawgivers shall decide, that ...”

(transl. Lambert / Pitt, *AIO*; 354/3-343 BC?)

(2) *IG* IV² 1037, ll. 15-22 = *IG* I³ 1456 (Aegina; 431–404 BC)

.....

ἰ ἐν τῷ ἀμφιπολεί-
ωι τάδε· χαλκίον θερμ-
αντήριον ἰ ἰ χερόνιπτ-
ρον ἰ ἰ φιάλα ἰ <II> ἰ πέλεκυς ἰ ἰ ἰ
μοχλὸς ἰ *vv* ἰ μαχαίρια ἰ <III> ἰ
κλίνα ἰ <II> ἰ *vv* χαλκίον ἐγ-
λοτήριον ἰ ἰ ἀρύστιχο-
ς ἰ ἰ ἡθμὸς ἰ ἰ *vacat*

“In the amphipoleion—the following: small copper cauldron for boiling water 1, basin for washing hands 1,
phialai 2, axe 1, crowbar 1, knives 3, couches 2, copper sink 1, ladle 1, strainer 1...”

(transl. I. Polinskaya, *A Local History of Greek Polytheism. Gods, People, and the Land of Aigina, 800-400 BCE* [2013], 623-24; slightly modified)

(3) Eur. *IT* 1113-15 (Chorus): ἐνθα τᾶς ἐλαφοκτόνου / θεᾶς ἀμφίπολον κόραν / παῖδ’
Ἀγαμεμνονίαν λατρεύω,

(4) *IGUR* III 1155 A, ll. 51-53 (Via Appia, Rome)

οὐ μ<ι>ν ἀτιμήσειε θεή, βασίλεια γυναικῶν
ἀμφίπολον γεράων ἔμεναι καὶ ὀπάονα νύμφην,
οὐδὲ γὰρ Ἴφιγένειαν εὐθρονος Ἰοχέαιρα
(... ἀπητίμησεν ...)

“The goddess [Demeter/Faustina], queen of women, would not dishonour her (Regilla)
To be the handmaid of her honours and attendant nymph.
For Artemis, arrow-pourer of the lovely throne, scorned not
Iphigenia, etc.”

(5) *Ath. Deipn.* 6, 93: “Seleukos says that *amphipolos* is a female attendant of the Lady of the House,
while the *propolos* is the woman who walks before her.”

(6) *SEG* XI 314, ll. 12-13 (Argos), re-edition by Probert & Dickey, *JHS* 135 (2015) 110-31

hoĩz δὲ δαμιοργὸ[ς :] ἐπαν[α]νκασσάτο :
hò δ' ἀμφίπολος : μελεταινέτο : τούτον :

“As for the things with which a *damiorgos* is to compel (him to make amends), the *amphipolos* is to give thought to these things.”

(7) Syracuse, several inscriptions: ἐπὶ ἀμφιπόλου ἐν Συρακούσαις — Akrai: *amphipoloi* of Paides and Anna.

(8) *IG* IX 1, 683 (Corcyra), line 12: [---]ν ἀμφίπολόν τε καθάπερ καὶ εἰς ἄλ[λα] ἱερὰ ---]

(9) *IG* XIV 574 (Kentoripa, Sicily; undated): Διὶ Ὠρίῳ ἀνφιπολεύσας / [Ἀρ]τεμίσκος
Νύμ<φ>ωνος / Κάβαμος ἐκ τῶν αὐτοῦ.

(10) *IG* XIV 601 (Malta): Λ. Καστρικίος Κυρ. Προύδης ἵππεὺς Ῥωμ. πρῶτος Μελιταίων καὶ
πάτρων ἄρξας καὶ ἀμφιπολεύσας...

(11) *Arch.Eph.* 1910, 397 (Ambracia, Epirus; 250/150 BC): Νίκανδρο[ς] / Σόλωνος / ἀμφιπολεύσας
/ Ἀρτέμιτι / Πασικράται.

(12) *IG* XII 9, 906 (Chalkis, Euboea; after AD 212): ἐπὶ ἡγεμόνος Κλ. Ἀμιάντου, ἀμφιπολεύοντος
Λαμύρου / τοῦ υἱοῦ τοῦ νεωκόρου, etc.

(13) *I.Apollonia* 407 (mid 4th-early 3rd c. BC): Θέτιδι καὶ Ἀχιλλεῖ / Λυσῶ Παρμηῆνος /
συναμφιπολεύσας. — cf. 408: [Θέτιδι καὶ Ἀχι]λλεῖ / [---Π]αρμηῆνος / ἀμ[φι]πολεύσας.

(14) *I. Apollonia* 186 (2nd c. AD) ... τὴν διὰ βίου / ἀμφίπολο[ν] / Φουρίαν / Ἀλεξώ.

(15) *IG V* 1, 584 (Sparta; late 2nd cent. AD): ... ἐστίαν [πόλε]/ως, τὴν θοιναρ[μόστριαν], / τῶν ἱερῶν ἀμφ[ιπολεύσασαν] / μεγαλοπρεπ[ῶς καὶ ὀσί/ως, etc. — 589: τὴν θοιναρμόστριαν, ἀ<μ>φ<ί>πο/ <λ>ον τῶν [ἱερῶν], etc. (cf. Kajava, *HSCP*h. 102, 2004, 8-10).

(16) *DVC* 70A (Dodona): ἄ θεὸς αἰρεῖται ἀμφίπολον / Ὀρεάνδραν.

(17) *Eur. Arch. fr.* 228a, 21-22: τῆς δ' ὁμωνύμου Διὸς / πρόπολ[ο]ς Διώνης εἶπε Τημένω τάδε·

(18) *Myrrhine*, *IG I*³ 1330: Καλλιμάχο θυγ/ατρὸς τηλαυγέ/ς μνήμα τόδ' ἐστίν,
ἢ πρώτη / Νίκης ἀμφεπόλευσε νεῶν· etc.

(19) *Timanthis*, Museum of Argos (inv. E 70; 3rd cent. BC):

Κ]ύπρι μάκαιρα, μέλου Τιμανθίδος, ἅς ὑπὲρ εὐχαῖ
εἰκόνα Τιμάνθης τάνδε καθιδρύεται
ὥς τις καὶ μετέπειτα, Θεὰ, τέμενος τόδε πρῶνος
νισόμενος μνάμαν τᾶσδ' ἔχη ἀμφιπόλου.

(20) *Lysistrate*, *IG II*³ 953: [ἀ]ρρήτο τελετῆς πρόπολος σῆς, πότνια Διοῖ, / καὶ θυγατρὸς
προθύρο κόσμον ἄγαλμα τόδε / etc.

(21) *IG IV*² 1038 (Argos; Late Archaic): [--- Κλ]εοίτα : ἱαρέος : ἐόντος : τάφαιαι, etc.

(22) *IG II*² 1526 (4th cent.), col. I, line 6: ἐφ' ἱερέως Πε[---]

(23) *IG II*² 326, line 4: ἐπὶ ἱερέως Μ[- - -]

(24) e.g., *SEG XLII* 833 (Akraï; AD 35): ἐπὶ ὑπάτων Γ. Κεστί/ου Μ. Σεροιλίου Νω/νιανοῦ:
ἀμφιπόλου δε / ἐν Συρακούσαις Α. Βαλερί/ου Ἀραβικοῦ, τᾶν δὲ Παί/δων Λ. Βηθηίου Κλάδου,
ἱερείας δὲ Κλωδίας Πώλ/λας, etc.

SEG XLII 825 (late 1st c. BC/early 1st c. AD): Π/αίδ/εσσι κ/[αὶ Ἄννα], / ἐπὶ
ἀμφι/πόλου τᾶ/ν Παίδων / καὶ τᾶς Ἄ/ννας [---].